

Atty. Docket 24347-051 US  
USSN 09/845,016

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Inventors: Jacques M. Dulin, et al.

Examiner: Jacques H Louis-Jacques  
Primary Examiner, GAU 3661

Application SN: 09/845, 016

GAU: 3661

Date Filed: April 27, 2001

Tel: 703 - 305 - 9757

For: **HOT VEHICLE SAFETY SYSTEM AND METHODS OF PREVENTING  
PASSENGER ENTRAPMENT AND HEAT SUFFOCATION**

Response Filed by Fax to: 703 - 305 - 7687 Date Faxed: May 9, 2003

Certification under 37 CFR 1.8 and 1.6 (d)

Facsimile Date: May 9, 2003 Facsimile No: 703 - 305 - 7687

Total Pages: 16

I hereby certify that the correspondence attached hereto is being transmitted under 37 CFR 1.6(d),  
on the above stated date to the U.S. Patent and Trademark Office sent to the above facsimile number.

Name: Jana L. Dulin

Signature: *Jana L. Dulin*

**RESPONSE TO SECOND OFFICE ACTION**

BOX NON-FEE AMENDMENT  
Assistant Commissioner for Patents  
P O Box 1450  
Arlington, VA 22313-1450

Sir:

**Section 1, Introduction:**

In response to the outstanding, Second, non-final Office Action, mailed Feb. 14, 2003, currently due May 14, 2003, no Extension of Time required, Applicants submit this Response and Supplemental Declaration. The format of this Response is the Revised Format promulgated in the 2-25-03 O.G.

It is believed that no fees are due. However, in the event this is in error and a fee is due, fee(s) required may be charged to Deposit Account 04-1699 of undersigned counsel. Please identify any transaction with counsel's docket number 24347-051US to facilitate our record keeping.

**Request for Telephone Interview.** Applicants respectfully request the courtesy of a telephone interview between Applicant's undersigned counsel and the Examiner upon the Examiner reaching this case and doing a preliminary review of this Response. The Examiner is requested to contact counsel at 360 - 681 - 7305 to arrange a time convenient to discuss the issues presented by this Response or resolve any remaining open issues.

**End of Section 1, Introduction.**

**OFFICIAL**  
**FAX RECEIVED**  
**MAY 12 2003**  
**GROUP 3600**

*And C # 12*  
*E. Burns*  
*05/12/03*